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ATTORNEY DOCKET NO.: 1003-010

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jeffrey A. Brown, Joseph P. King, Jr., Mickey S. Felton,

Bernard Warnakulasooriya

Serial No.: 09/213,613

For: MESSAGING MECHANISM EMPLOYING MAILBOXES FOR INTER

PROCESSOR COMMUNICATIONS

Filing Date: December 18, 1998 Examiner: Donaghue, Larry D.

Art Unit: 2151

Former Attorney Docket No: 130-001 New Attorney Docket Number: 1003-010

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Date: February 16, 2006

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**Commissioner for Patents** 

PO Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

In connection with the above-identified pending provisional patent application, enclosed herewith are the following:

- [x] Transmittal Letter (this form, 2 pages) (in duplicate), Total Pages 4;
- [x] Power of Attorney to Prosecute Applications Before the USPTO, Total Pages: 1;
- [x] Statement Under 37 C.F.R. 3.73(b), Total Pages: 1;
- [x] Authorization to Charge Deposit Account No. 50-3661, if Required;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2.

U.S. Serial No.: <u>09/213,613</u> Attorney Docket No.: <u>1003-010</u>

-2-

Applicant believes there is no fee for this submission. If any fees are required for this submission, they may be charged to the account of the undersigned, U.S.P.T.O. Deposit Account No. <u>50-3661</u>.

If the enclosed papers are considered incomplete or fees are required for this submission, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-2900 in Westborough, Massachusetts.

Respectfully submitted,

David E. Huang, Esq. Attorney for Applicants

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Dated: February 16, 2006

Attorney Docket No.: \_\_\_\_1003-010

PTC/SB/80 (01-06)
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## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).   |                              |                         |                                       |             |  |                        |                        |   |  |
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| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3,73(b). |                              |                         |                                       |             |  |                        |                        |   |  |
| Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:  |                              |                         |                                       |             |  |                        |                        |   |  |
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| Assignee  | Name and Addr                | ess:                    |                                       |             |  |                        |                        | <del>• • • • • • • • • • • • • • • • • • • </del> |  |
| EMC CORPORATION   |                              |                         |                                       |             |  |                        |                        |   |  |
| 176 South Street Hopkinton, MA 01748  |                              |                         |                                       |             |  |                        |                        |   |  |
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| the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.  |                              |                         |                                       |             |  |                        |                        |   |  |
| SIGNATURE of Assignee of Record  The individual whose signature and title is supplied below is authorized to act on behalf of the assignee  |                              |                         |                                       |             |  |                        |                        |   |  |
| ignature  | Karis                        | showsh                  | Guy                                   | b           |  | Date 2                 | 114/06                 |   |  |
| lame  | Krishnendu Gupta             |                         |                                       |             |  | Telephone 508-435-1000 |                        |   |  |
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| SPANTA TRAI       | STATEMENT UNDER 37 CFR 3.73(b)  |  |  |  |  |  |  |
|                   | Applicant/Patent Owner:EMC CORPORATION  |  |  |  |  |  |  |
| •                 |   |  |  |  |  |  |  |
| S                 |   |  |  |  |  |  |  |
|                   | EMC CORPORATION , a CORPORATION   |  |  |  |  |  |  |
|                   | (Name of Assignee) (Type of Assignee: corporation, partner  | rship, university, government agency, etc.)  |  |  |  |  |  |
|                   | states that it is:  1.  the assignee of the entire right, title, and interest; or  2.  an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is   |  |  |  |  |  |  |
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|                   | Additional documents in the chain of title are listed on a supplemental sheet.  As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]  The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. |  |  |  |  |  |  |
|                   |   |  |  |  |  |  |  |
|                   |   |  |  |  |  |  |  |
|                   | Signature Date  |  |  |  |  |  |  |
|                   | David E. Huang, Esq 508/616-2900  |  |  |  |  |  |  |
|                   | Printed or Typed Name Telephone Number  |  |  |  |  |  |  |
|                   | Applicant's Representative Title  |  |  |  |  |  |  |

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